

1/3

approx. boundary line

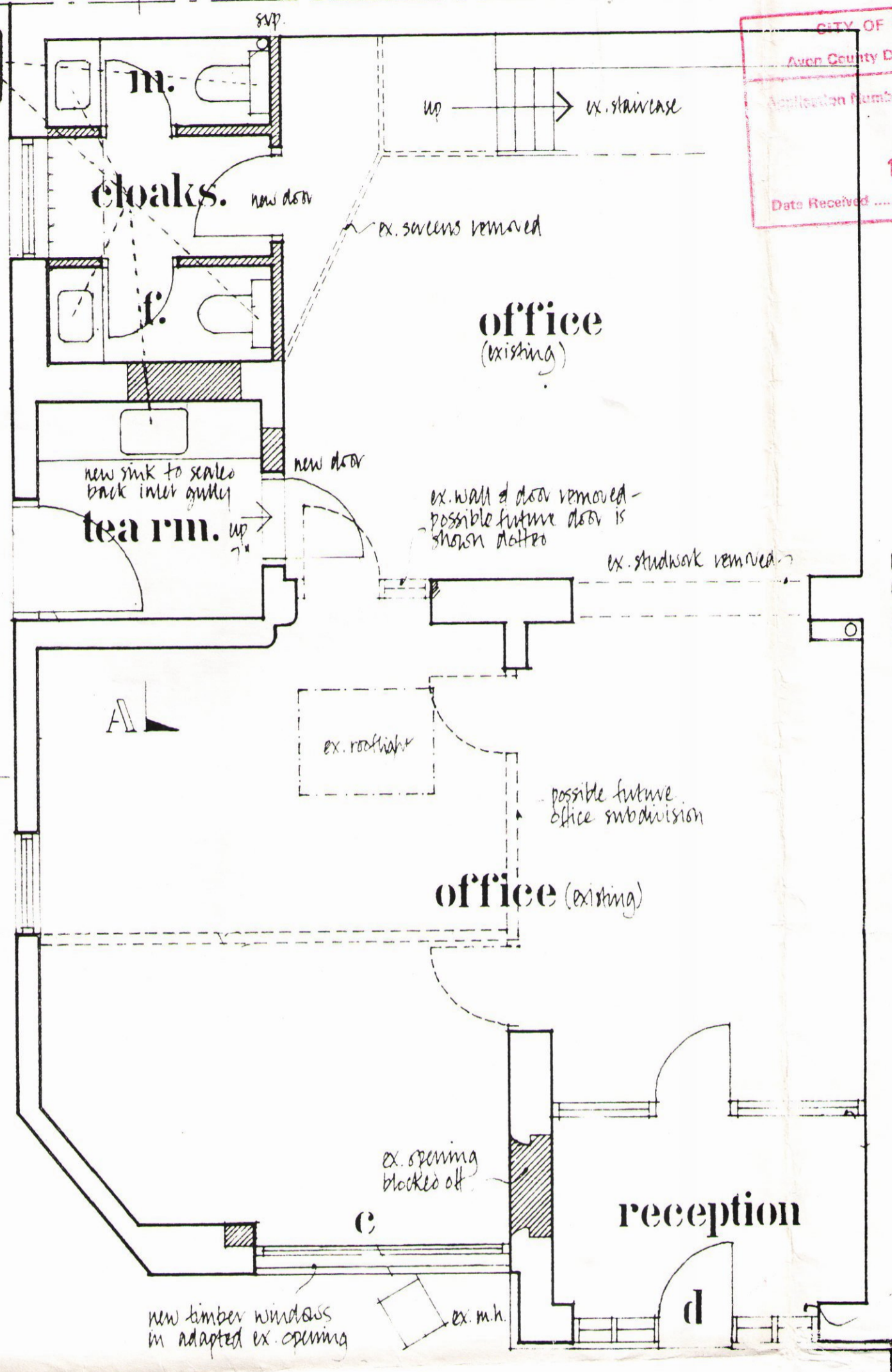
CITY OF BRISTOL
 Avon County District No. 2
 Application Number 1613C/83C
 Date Received 19 APR 1983

new w.c. vanity units to rm to sealed b.i.g.

all new drainage to be 4" deep in accordance with Part N of L.A. requirements.

ground floor replacement (is there executed) to be 4" core on dpm on sand blinding.

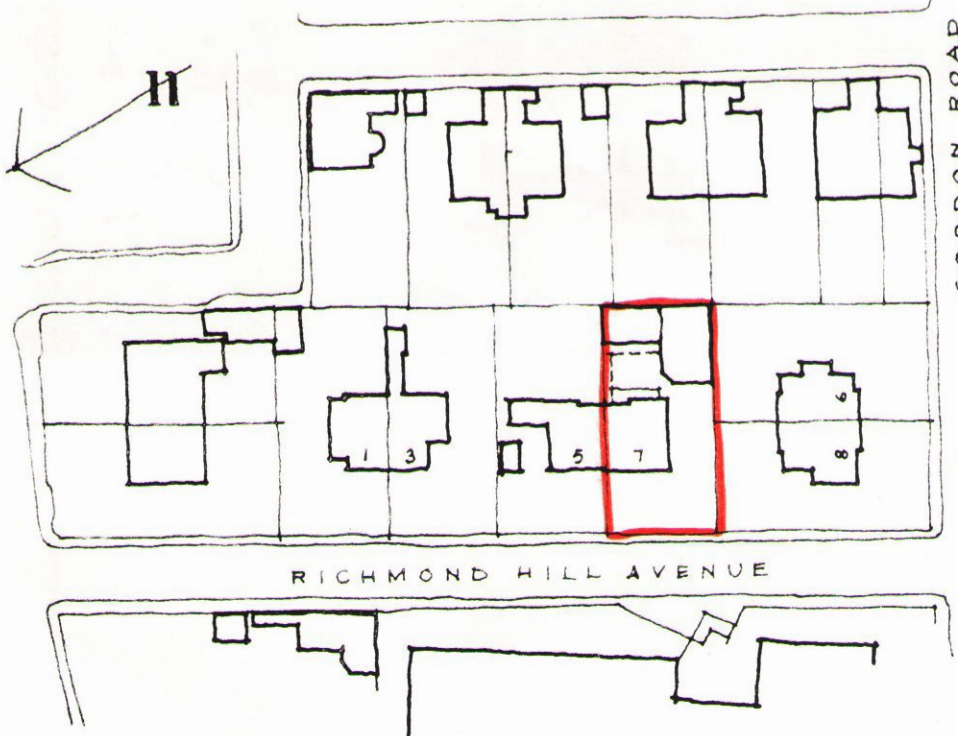
roof to be overhauled



new suspended ceiling (except adjacent ex. window)

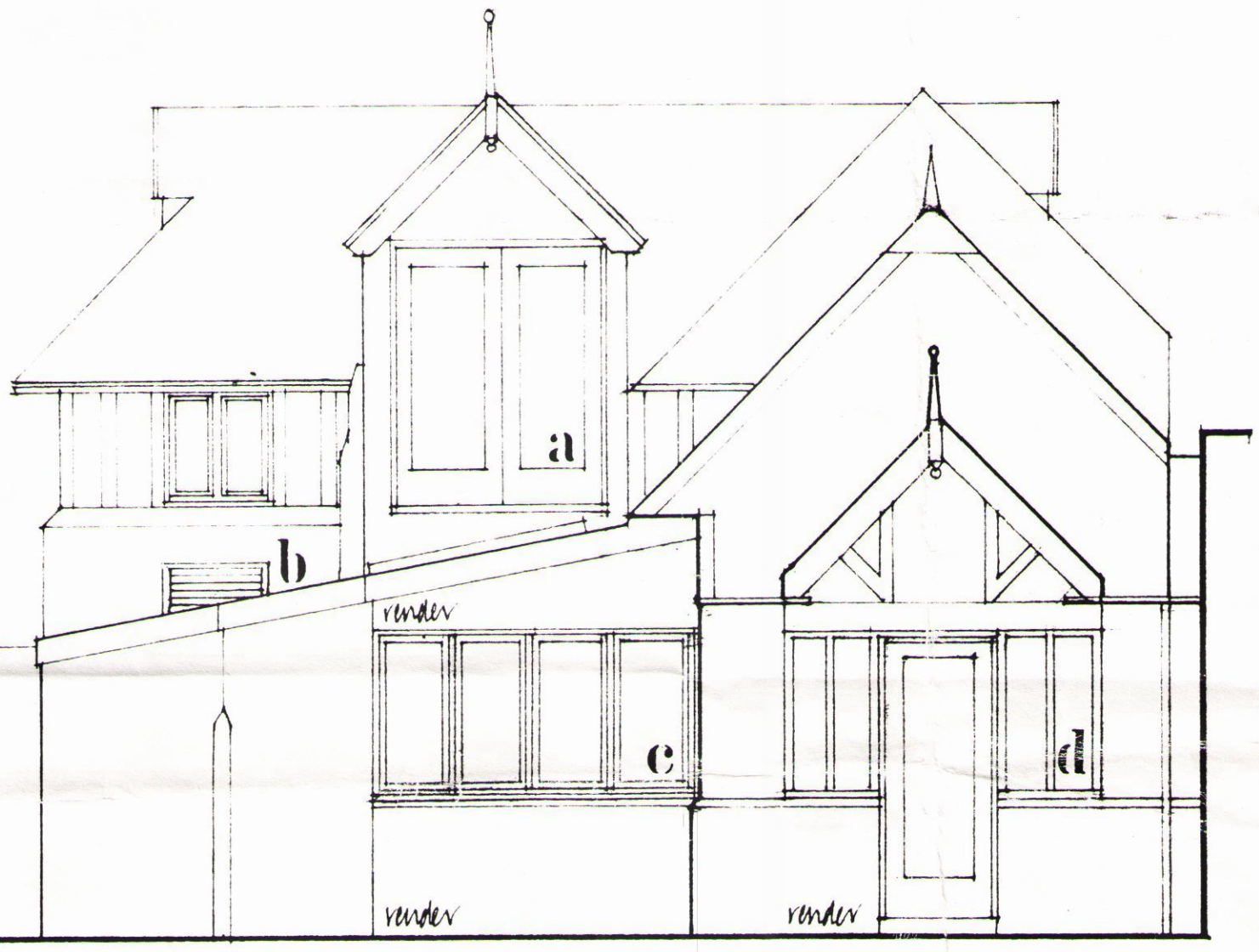
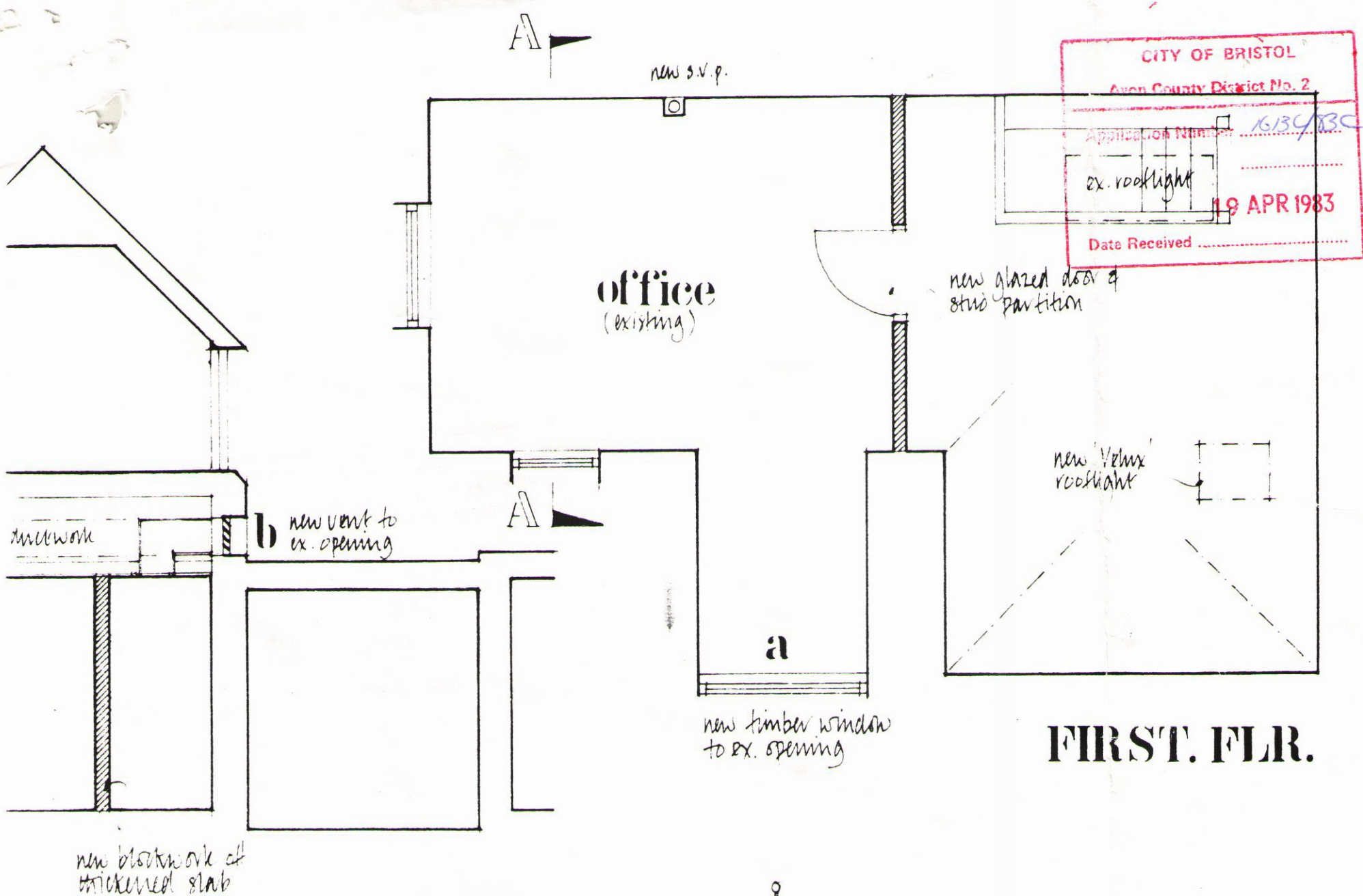
AA

GND. FLR.



Note: this drawing for building regulation purposes only - do not work from.

1/1250 LOCATION



N.W. ELEVATION

new timber window to ex. opening
 new toilet vent to ex. opening
 as 'a'.
 new timber entrance screen
 to adapted ex. opening.

COACH-HOUSE AT 7 RICHMOND HILL AVENUE

PROPOSED ALTERATIONS

1/4 IN. TO ONE FOOT

EB/CEB